

2009-2010 4-H Youth Re-Enrollment

This form for use by 4-H members enrolled during the previous year

For Office Use Only: County Code _____ Club Code _____ Member Code _____

Club Information

Primary Club Name _____ Town _____

Club Leader (s) _____

List Additional 4-H Clubs (if any) _____

Member Information

Last Name _____ First Name _____ MI _____

Street _____ City _____ Zip _____

Member Email Address

Year(s) in 4-H _____ Youth Leader (circle one): yes no Gender (circle) M F
 Birth date: _____ 4-H age as of 01/01/10: _____ Grade _____
Month, day, year

Ethnic: Please check one:

↓ check one here

OR here ↓

| Race | Hispanic Ethnicity | Not Hispanic Ethnicity |
|--|--------------------|------------------------|
| White Only | | |
| Black or African American Only | | |
| American Indian or Alaskan Native Only | | |
| Asian Only | | |
| Native Hawaiian or Other Pacific Islander Only | | |
| White & Black or African American | | |
| White & American Indian or Alaskan Native | | |
| White and Asian | | |
| Balance – Other Combinations | | |

I want the 4-H office to be aware of the following disability:

Parent Information

Parent (circle one): Primary Parent Additional Parent Legal Guardian Other: _____

Parent Last Name _____ First Name _____

Street _____ City _____ Zip _____

Home Phone _____ Cell Phone _____

Parent Email Address

Required Signatures

Parent Signature _____ Date _____ (complete
 Leader Signature _____ Date _____ back side)

Turn this sheet over and indicate 4-H project(s) on the back as instructed.

4-H Projects

All members: Circle the 4-H project(s) that the member is involved with; numbers 100-910. Every member must circle at least one project and will receive program information for only the project(s) they circle on this form.

NOTE: If there is a household member in the military, please circle which branch; numbers 950-961.

- | | | |
|--|-------------------------------------|------------------------------------|
| 100 Animal Science | 410 Forestry | 740 Food and Nutrition |
| 101 Beef | 432 Water Resources | 742 Food Safety |
| 103 Dairy | 435 Marine Science | 751 Food Science |
| 107 Goats | 440 Wildlife | 770 Child Care |
| 110 Dog Care & Training | 445 Sport Fishing | |
| 120 Horse (includes horse owners and non-owners) | 460 Waste Management | 780 Personal/Character Development |
| 128 Poultry | 461 Recycling | 781 Intergenerational Program |
| | 500 Community Service | 800 Graphic Arts |
| 130 Embryology | 502 Pet Therapy/COMPACT | 810 Photography/Video |
| 140 Rabbits | 505 Government/Citizenship | 820 Public Speaking/Radio/TV |
| 141 Cavies | 506 Community Service Learning | 821 Writing/Print Media |
| | 514 Cultural Education | 910 Cloverbuds (ages 5, 6 & 7) |
| 150 Sheep | 515 Interstate Exchange | |
| 159 Reptiles/Amphibians | 530 Leadership Development | |
| 160 Small Pets | 531 Entrepreneurship/Small Business | |
| 161 Cats | 601 Arts and Crafts | |
| | 604 Performing Arts | |
| 170 Swine | 606 Hobbies and Collections | |
| 180 Veterinary Science | | 950 Active Army |
| 190 Working Steer | 611 Health | 951 Army National Guard |
| 195 Llama | 612 Fitness | 952 Army Reserves |
| 200 Plant Science | 613 Sports | 953 Air Force |
| 231 Fruit/Vegetable Garden | | |
| 270 Flower Gardening & House Plants | 614 ATV Safety | 954 Air Force Reserves |
| 306 Computers | 630 Safety | 955 Air National Guard |
| 307 Electrical | 710 Home Environment | 956 Navy Active Duty |
| 313 Aerospace | 720 Consumerism | 957 Navy Reserves |
| 314 Small Engines | 730 Clothing | 958 Marine Active Duty |
| 320 Woodworking | 734 Needlework and Quilting | 959 Marine Reserves |
| 325 General Science | | 960 Coast Guard |
| 400 Environmental Studies | | 961 Coast Guard Reserves |
| 401 Geology | | |
| 402 Entomology | | |
| 403 Bee Keeping | | |