

## 2009-2010 4-H New Member Enrollment Form

For Office Use Only: County Code _____ Club Code _____ Member Code _____
--

### Club Information

Club Name \_\_\_\_\_ Town \_\_\_\_\_

Club Leader(s) \_\_\_\_\_

List additional 4-H clubs, if any \_\_\_\_\_

### Member Information

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

<b>Member Email Address</b>
-----------------------------

Gender (circle one): M F      Is member a Youth Leader? (circle one) YES NO

Birth date: \_\_\_\_\_ 4-H Age as of 01/01/10: \_\_\_\_\_ Grade: \_\_\_\_\_

**Ethnic: Please check one:**      ↓ check one column here      OR here ↓

Race	Hispanic Ethnicity	Not Hispanic Ethnicity
White Only		
Black or African American Only		
American Indian or Alaskan Native Only		
Asian Only		
Native Hawaiian or Other Pacific Islander Only		
White & Black or African American		
White & American Indian or Alaskan Native		
White and Asian		
Balance – Other Combinations		

I want the 4-H office to be aware of the following disability:

### Parent Information

**Circle one:** Primary Parent    Additional Parent    Legal Guardian    Other \_\_\_\_\_

Parents' Last Name \_\_\_\_\_ First \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

<b>Parent Email Address</b>
-----------------------------

### Required Signatures

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Turn this sheet over and indicate 4-H project(s) on the back as instructed.**

## 4-H Projects

All members: Circle the 4-H project(s) that the member is involved with; numbers 100-910. Every member must circle at least one project and will receive program information for only the project(s) they circle on this form.

NOTE: If there is a household member in the military, please circle which branch; numbers 950-961.

- |  |                                     |                                    |
|--|-------------------------------------|------------------------------------|
| 100 Animal Science                               | 410 Forestry                        | 740 Food and Nutrition             |
| 101 Beef   | 432 Water Resources                 | 742 Food Safety                    |
| 103 Dairy  | 435 Marine Science                  | 751 Food Science                   |
| 107 Goats  | 440 Wildlife                        | 770 Child Care                     |
| 110 Dog Care & Training                          | 445 Sport Fishing                   |                                    |
| 120 Horse (includes horse owners and non-owners) | 460 Waste Management                | 780 Personal/Character Development |
| 128 Poultry                                      | 461 Recycling                       | 781 Intergenerational Program      |
|  | 500 Community Service               | 800 Graphic Arts                   |
| 130 Embryology                                   | 502 Pet Therapy/COMPACT             | 810 Photography/Video              |
| 140 Rabbits                                      | 505 Government/Citizenship          | 820 Public Speaking/Radio/TV       |
| 141 Cavies                                       | 506 Community Service Learning      | 821 Writing/Print Media            |
|  | 514 Cultural Education              | 910 Cloverbuds (ages 5, 6 & 7)     |
| 150 Sheep  | 515 Interstate Exchange             |                                    |
| 159 Reptiles/Amphibians                          | 530 Leadership Development          |                                    |
| 160 Small Pets                                   | 531 Entrepreneurship/Small Business |                                    |
| 161 Cats   | 601 Arts and Crafts                 |                                    |
|  | 604 Performing Arts                 |                                    |
| 170 Swine  | 606 Hobbies and Collections         |                                    |
| 180 Veterinary Science                           |                                     | 950 Active Army                    |
| 190 Working Steer                                | 611 Health                          | 951 Army National Guard            |
| 195 Llama  | 612 Fitness                         | 952 Army Reserves                  |
| 200 Plant Science                                | 613 Sports                          | 953 Air Force                      |
| 231 Fruit/Vegetable Garden                       |                                     |                                    |
| 270 Flower Gardening & House Plants              | 614 ATV Safety                      | 954 Air Force Reserves             |
| 306 Computers                                    | 630 Safety                          | 955 Air National Guard             |
| 307 Electrical                                   | 710 Home Environment                | 956 Navy Active Duty               |
| 313 Aerospace                                    | 720 Consumerism                     | 957 Navy Reserves                  |
| 314 Small Engines                                | 730 Clothing                        | 958 Marine Active Duty             |
| 320 Woodworking                                  | 734 Needlework and Quilting         | 959 Marine Reserves                |
| 325 General Science                              |                                     | 960 Coast Guard                    |
| 400 Environmental Studies                        |                                     | 961 Coast Guard Reserves           |
| 401 Geology                                      |                                     |                                    |
| 402 Entomology                                   |                                     |                                    |
| 403 Bee Keeping                                  |                                     |                                    |